



**BANK NOTE PAPER MILL INDIA PRIVATE LIMITED**  
**(A Joint venture of SPMCIL – A Govt. of India Enterprise and**  
**BRBNMPL – A Subsidiary of Reserve Bank of India)**  
CIN:U21090KA2010PTCO55475  
**Corporate Office, Mysuru - 570003**

**Ref: Advt. No. 02/2023 dtd. 12.07.2023**

Affix recent  
Passport size  
photograph  
here and sign  
across

01.	Name of the Post Applied for	:	Officer (Finance &Accounts) on contract
02.	Name (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation / 10 <sup>th</sup> Standard)	:	
03.	Father's Name	:	
04.	Husband's Name	:	
05.	Address for Communication	:	Pin: Email: Mobile No.:
06.	Date of Birth (As per School Leaving Certificate –SSLC / SSC / Matriculation / 10 <sup>th</sup> Standard)	:	
07.	Age as on 04.08.2023	:	
08.	Place & State of Domicile	:	
09.	Nationality	:	
10.	Gender	:	
11.	Marital Status	:	
12.	a) Whether you belong to SC / ST / OBC category?	:	Yes / No
	b) If yes, write name of the category	:	SC / ST / OBC Caste & Community

**13. Educational Qualifications (as on 04.08.2023)**

Name of the University/Board	Examination passed with Division / Class / Grade	Main Subjects/ Specialisation	Year of Passing	Percentage of marks in aggregate of all semesters to be shown (up to 2 decimals)@

*Note: Please attach separate sheet, if required.*

@\*\*\*Total marks scored in aggregate of all semesters divided by \*\*\*\*Full marks in aggregate of all semesters (\*\*\*/\*\*\*\*x100=% of marks)

**14. Please mention Additional Professional Qualification(s)/Training(s) Attended/Special Achievement(s) in work/profession/ field /Tests if any, (Enclose a documentary evidence)**

Sl. No	Particulars	Duration/Time period	Remarks

*Note: Please attach separate sheet, if required.*

**15. Work Experience (gained as on 04.08.2023)**

Name of the Office / Organization and category of Industry	Position Held with Pay scale and present Basic Pay and Grade Pay/Pay Level/CTC	Nature of Job / Work	Period of Employment		Nature of Industry & Annual Turnover (in Rupees Crores)
			From	To	

*Note: Please attach separate sheet, if required.*

## **DECLARATION**

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed or I do not satisfy the eligibility criteria, my candidature / appointment, at any stage, is liable to be cancelled / terminated. I am willing to service anywhere in India. I hereby agree that any legal proceedings in respect of any matter or claim or dispute arising out of this application and / or out of the said advertisement can be instituted by me only in courts / tribunal / forums at Mysuru. I undertake to abide by all the terms and conditions mentioned in the Advertisement No. 02/2023 dtd.12.07.2023 issued by the Company and Rules and Regulations as may be framed by the Company.

Place :

(Signature of applicant)

Date :

Enclosures: